

# The Interdict In The Thirteenth Century A Question Of Collective Guilt

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## The Interdict In The Thirteenth

The interdict was an important and frequent event in medieval society. It was an ecclesiastical sanction which had the effect of closing churches and suspending religious services. Often

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imposed on an entire community because its leaders had violated the rights and laws of the Church, popes exploited it as a political weapon in their conflicts with secular rulers during the 13th century.

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## **The Interdict in the Thirteenth Century - Peter D. Clarke**

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The critical period for this process was the thirteenth century. It was at that time, as this impressive new study demonstrates, that the interdict first achieved full theological elaboration and legal clarification, and also when its status as the chief political sanction of the papacy was established.

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The Interdict in the Thirteenth Century: A Question of Collective Guilt Peter D. Clarke Abstract. The interdict was an important and frequent event in medieval society. It was an ecclesiastical sanction which had the effect of closing churches and suspending religious services.

## **The Interdict In The Thirteenth Century A Question Of ...**

In Catholic Church history, one of the most famous

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controversies, and most famous crises between Church and state, between pope and king, took place in the early 13th century. The antagonists were Pope Innocent III and King John of England.

## **Church history: Pope Innocent III and the interdict - Our**

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Sometimes it is placed on particular people and is known as a personal interdict. It was used widely in the 11th and 12th centuries (less frequently beginning with the 13th century) and was a powerful weapon in exerting pressure on sovereigns and feudal lords and in the war against heresy. It has lost its former significance but still remains part of canon law.

## **Interdicts | Article about interdicts by The Free Dictionary**

The Interdict in Action The Interdict in Action Chapter: (p.169) 5  
The Interdict in Action Source: The Interdict in the Thirteenth Century Author(s): Peter D. Clarke Publisher: Oxford University Press

## **Interdict in Action - Oxford Scholarship**

The 13th-century papacy also attached penalty clauses to some of its legal rulings, whereby any violating of them automatically incurred excommunication or interdict. This sentence was in effect laid by the law itself, not a judge, and was hence known as excommunication (or interdict) a iure, a canone, or late sententie.

## **Laying of Interdict - Oxford Scholarship**

An interdict is also the censure that canon law says should be imposed on someone who, because of some act of ecclesiastical authority or ministry publicly incites to hatred against the Holy See or the Ordinary, or who promotes or takes up office in an association that plots against the Church, ...

## **Interdict - Wikipedia**

Thirteenth respondent alleges that the words were preceded by a small almost illegible "s", thereby denoting the following words ostensibly: "sKill All Whites." 95. Firstly, there is no known campaign being waged by protesters to have all white persons

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skilled.

## **UCT vs RMF: Final interdict judgement - DOCUMENTS ...**

The interdict in the thirteenth century : a question of collective guilt. [Peter D Clarke] -- The Catholic Church extended its authority over many areas of life in the Later Middle Ages, and this increasingly led it into political conflicts with kings and other rulers.

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The interdict in the thirteenth century: a question of collective guilt, Oxford University Press, 2007. Gregorovius, Ferdinand, History of the City of Rome in the Middle Ages Volume IV, part 2 (translated from the 4th German edition by A. Hamilton) (London: George Bell 1896), pp. 625–638. Lower, Michael (2014).

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